SARKAR صلی اللہ علیہ وآلہ وسلم KA HULYA MUBARAK

BA RIWAYAT -E- UMME MAABAD

ABDE MUSTAFA

Sarkar Ka Hulya Mubarak

Ba Riwayat -e- Umme Maabad

Abde Mustafa
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Abde Mustafa Official

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Humare Pyare Nabi ﷺ Jab Makka -e- Mukarrama Se Hijrat Kar Ke Madina -e- Munawwara Ki Janib Tashreef Le Ja Rahe The To Raaste Mein Ek Dehati Aurat Ke Ghar Ke Paas Se Guzar Hua Jiska Naam Umme Maabad Tha
Aap ﷺ Ke Saath Sayyiduna Siddique -e- Akbar Bhi The

Hazrat Sayyiduna Abu Bakar Siddique Radiallaho Ta'ala Anho Ne Us Aurat Se Kaha Ke Agar Tumhare Paas Kuchh Gosht Ya Doodh Hai To Hum Use Khareedna Chahte Hain
Umme Maabad Ne Kaha Ke Hum Log Qahat Saali Mein Mubtala Hain Aur Khane Ko Kuchh Bhi Nahin Hai
Huzoor -e- Akram ﷺ Ne Umme Maabad Ke Ghar Ke Andar Ek Bakri Ko Dekh Kar Puchha Ke Ye Bakri Kaisi Hai? Umme Maabad Kehne Lagi Ke Ye Bilkul Kamzor Bakri Hai Jo Chal Bhi Nahin Sakti!
Mere Kareem Aaqa ﷺ Ne Irshad Farmaya Ke Agar Ijazat Do To Hum Is Bakri Se Doodh Doh Lein?
Umme Maabad Ne (Hairaan Ho Kar) Kaha Ke Theek Hai, Agar Aap Is Bakri Se Doodh Dohna Chahte Hain To Doh Lijiye

Mere Mustafa Kareem ﷺ Ne Bakri Ke Thano Par Haath Phera Aur Phir Dohna Shuru Kiya To Sabne Sair Ho Kar Piya Aur Ghar Ke Saare Bartan Bhi Bhar Gaye, Uske Baad Nabiye Kareem ﷺ Aur Sayyiduna Siddique -e- Akbar Madina -e- Munawwara Ki Janib Tashreef Le Gaye

Umme Maabad Ka Shauhar Shaam Ko Ghar Aaya To Doodh Ko Dekh Kar Kehne Laga Ke Aye Umme Maabad! Itna Doodh Kahan Se Aaya? Ghar Mein To Koi Aisa Jaanwar Nahin Tha Phir Ye Doodh Ki Nahar Kidhar Se? Is Par Umme Maabad Ne Saara Maajra Keh Sunaya

Shauhar Ne Kaha Ke Accha Ye Batao Us Hasti Ka Hulya Kaisa Tha Jiske Haath Itne Barkat Waale The? Umme Maabad Ne Phir Sarkar ﷺ Ka Husn Bayaan Karna Shuru Kiya (Subhan Allah) Aur Kehne Lagi

"رایت رجلاً ظاهر الوضاءة حسن الخلق مليح الوجه"

Yaani, Maine Ek Aisa Mard Dekha Jiska Husn Saaf Saaf Jhalak Raha Tha, Chehre Ki Banawat Badi Khoobsurat Thi Aur Chehre Ki Khoobsurati Mein Namkeeni Thi, Ek Jhalak Dekhne Se Pyaas Hi Nahin Bujhti Balki Baar Baar Dekhne Ko Jee Chahta

Umme Maabad Phir Kehti Hain :-

"لم تعبه ثجله ولم تزربه صعلة قسيم وسيم"

Yaani, Rang Mein Itni Safedi Nahin Thi Ke Buri Lage Aur Gardan Mubarak Na To Zyada Patli Thi Ke Kharab Dikhe Aur Na Zyada Moti Ke Bhaddi Lage, Husn Apni Inteha Par Tha

"فی عینه دعج وفی اشفاره وطف وفی صوته صهل"

Yaani, Uski Aankhein Siyaah Aur Badi Badi Thi, Palkein Bhi Badi Pyaari Thi Aur Uski Awaaz Gunjdar Thi

"احول اکحل ازج اقرن"

Yaani, Uski Aankho Mein Surma Laga Hua Tha Aur Dono Aabru Bareek Bareek Aur Mile Huye The

"فی عنقه سطح وفی لحیته کثافه"

Yaani, Uski Gardan Chamakdar Thi Aur Baal Mubarak Ghane The

"اذا صمت فعلیه الوقار واذا تکلم سما وعلاه البهاء"

Yaani, (Kuchh Log Khamoshi Mein Achhe Dikhte Hain Lekin Jab Bolna Shuru Karte Hain To Saara Maza Hi Khatm Ho Jaata Hai Lekin Umme Maabad Kehti Hain Ke) Jab Wo Khamosh Hote To Pur Waqaar Hote Aur Jab Guftagu Farmate To Chehre Par Noor Ki Barsaat Shuru Ho Jaati Aur Chehra Mubarak Raunaq Ho Jaata

"حلو المنطق فصل لا نزر ولا هزر کان منطقه خرزات نظم یتحدرن"

Yaani, Uski Baato Mein Mithas Thi, Uski Guftagu Bilkul Waazeh Hoti Aur Koi Baat Be Fayeda Na Thi Aur Jab Wo Bolte To Lagta Ke Motiyo Ki Ladi Se Moti Jhad Rahe Hain

"ابهی الناس واجملهم من بعید واحلاهم واحسنهم من قریب"

Yaani, (Kuchh Log Door Se Achhe Dikhte Hain Aur Qareeb Jaao To Saara Maza Kharab Ho Jaata Hai Lekin Umme Maabad Kehti Hain Ke) Door Se Dekhne Par Wo Sabse Zyada Raub Waale Aur Jameel The Aur Qareeb Aane Par Sabse Zyada Shereen Aur Haseen Dikhaya Dete

"ربعة لا تشنوه عین من طول لا تقتحمه عین من قصر"

Yaani, (Kuchh Log Khoobsurat To Hote Hain Lekin Lambe Zyada Hote Hain Jiski Wajah Se Khoobsurati Khatm Ho Jaati Hai, Isi Tarah Kuchh Logon Ka Qad Bahut Chhota Hota Hai, Kisi Ka Haath Bada, Kisi Ka Pet Baahar.... Waghaira, Lekin Umme Maabad Kehti Hain Ke) Unka Qad Mubarak Darmiyana Tha, Na Itna Lamba Ke Aankho Ko Bura Lage Aur Na Itna Past Ke Aankhein Haqeer Samajhne Lage

"غصن بين غصنين فهو انضر الثلاثة منظراً واحسنهم قداً له رفقاء يحفون به"

Yaani, Aap Do Shakho Ke Darmiyan Ek Shaakh Ki Manind The Jo Sabse Sar Sabz Wa Shadab Aur Qad Aawar Ho Aur Unke Aise Saathi The Jo Unke Gird Rehte

"وان قال استمعوا لقوله وان امر تبادروا الى امره محفود محشود لا عابس ولا مفند"

Yaani, Jab Wo Apne Saathi Ko Kuchh Kehte To Fauran Uski Tameel Hoti Aur Wo Koi Hukm Dete To Fauran Use Baja Laate, Sabke Makhdoom, Sabke Muhtaram
Unka Rawaiya Bahut Nirala Aur Pyara Tha Aur Unke Farman Ki Mukhalifat Nahin Ki Jaati Thi

(انظر: خاتم النبیین، امام محمد ابو زہرہ، جلد1، صفحہ نمبر268؛
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ضیاء القرآن پبلی کیشنز، گنج بخش روڈ لاہور- سبل الہدی والرشاد)

Yahan Ek Baat Intehayi Aham Aur Qabil -e- Ghaur Hai Ke Agar Koi Mureed Apne Peer Ka Husn Bayaan Kare To Mubalghe Ki Gunjayish Ho Sakti Hai, Agar Koi Shakhs Apne Mehboob Ka Zikr Kare To Tareef Hi Karega Lekin Yahan To Mamla Ye Hai Ke Umme Maabad Ne Huzoor ﷺ Ko Pehli Martaba Dekha Hai Aur Wo Bhi Chand Lamho Tak Aur Umme Maabad Abhi Ye Bhi Nahin Jaanti Ke Aap Kaun Hain? Kahan Se Aaye Hain Aur Kahan Jaa Rahe Hain? Lekin Phir Bhi Ek Jhalak Ko Bayaan Karne Ke Liye In Alfaaz Ko Chuna
Isse Maloom Hua Ke Umme Maabad Ne Jo Husn Bayaan Kiya Wo Bilkul Saadgi Ka Rukh Hai Warna Kaun Hai Jo Mehboob -e- Khuda Ke Husn Ko Alfaaz Ke Zariye Bayaan Kar Sake

Isi Husn Ke Jalwo Ko Dekh Kar Hazrat Hassan Bin Saabit Radiallaho Ta'ala Anho Keh Pade Ke :-

"واحسن منک لم ترقط عین واجمل منک لم تلد النساء"

Yaani, Ya Rasoolallah! Aapse Zyada Haseen Aaj Tak Meri Aankho Ne Dekha Hi Nahin, Aur Aapse Zyada Jamal Waala Aaj Tak Kisi Maa Ne Janm Hi Nahin Diya

Isi Husn Ke Baare Mein Imam Sharfuddin Bousery Alaihi Rehma Kehte Hain :-

"فھوالذی تم معانہ وصورتہ ثم اصطفاہ حبیبا باری النسم"

Yaani, Aap ﷺ Ki Wo Zaat -e- Aqdas Hai Jo Seerat Wa Surat Mein Kamil Hai, Tab Khaliq -e- Kayenat Ne Aapko Apna Habeeb Muntakhab Kiya

"منزہ عن شریک فی محاسنہ فجوھر الحسن فیہ غیر منقسم"

Yaani, Aap Apni Khoobiyo Mein Shareek Se Paak Hain Pas Aapka Johar -e- Husn Taqseem Nahin Ho Sakta

Imam Qurtubi Rahimahullah Ne To Badi Pyaari Baat Keh Di, Chunanche Aap Farmate Hain Ke Huzoor -e- Akram Ka Saara Husn Is Dunya Waalo Par Zaahir Hi Nahin Kiya Gaya, Agar Aapka Saara Husno Jamal Dunya Par Zaahir Kar Diya Jaata To Hum Use Dekh Hi Na Paate

(زرقانی علی المواہب، جلد4، صفحہ نمبر71؛ بہ حوالہ ذکرِ مصطفی-
حسن مصطفی، محمد حبیب اللہ اویسی، صفحہ نمبر9)

Ik Jhalak Dekhne Ki Taab Nahin Aalam Ko,
Wo Agar Jalwa Karein Kaun Tamashayi Ho

Isi Husn Ke Baare Mein Kisi Ne Kaha :-

Khuda Ko Maana Dekh Kar Tujhko, Shaan -e- Jameel Tu Hai,
Khuda Ki Hasti Pe Mere Nazdeek Sabse Raushan Daleel Tu Hai

Kisi Ne Huzoor ﷺ Ke Gesu Mubarak Ke Baare Mein Kaha :-

Main Gesu -e- Rasool Ko Tashbeeh Kisse Doon,
Ambar Mein Na Bu Hai Na Mushk Jatan Mein Hai

Koi Chehre Ke Baare Mein Kehta Hai :-

Allah Re Furoogh -e- Rukhe Sultan -e- Do Aalam,
Gar Maahe Falak Is Ko Kahoon Be Adabi Hai

Aala Hazrat Kaise Khamosh Rehte,
Aapne Labo Ke Baare Mein Kaha :-

Patli Patli Gule Quds Ki Pattiya
Un Labo Ki Nazakat Pe Laakho Salam

Aur Kehte Hain :-

Teri Khulq Ko Haque Ne Azeem Kaha, Teri Khilq Ko Haque Ne Azeem Kiya
Koi Tujhse Hua Hai Na Hoga Shaha, Tere Khaliq -e- Husno Ada Ki Qasam

Wo Kamaal -e- Husne Huzoor Hai Ke Guman -e- Naqs Jahaan Nahin,
Yahi Phool Khaar Se Door Hai Yahi Shama Hai Ke Dhuwan Nahin

Huzoor ﷺ Ke Maleeh Husn Ke Baare Mein Kehte Hain :-

Husn Khata Hai Jiske Namak Ki Qasam
Wo Malihe Dil Aara Humara Nabi

Zikr Sab Pheeke Jab Tak Na Mazkoor Ho
Namkeen Husn Waala Humara Nabi

Mufti -e- Aazam -e- Hind Kehte Hain Ke :-

Jamal -e- Haque Numa Dekhein Ayaan Noor -e- Khuda Pa Mein,
Kaleem Aayein Hata Dekhein Zara Parda Tere Dar Ka

Aur Kehte Hain Ke :-

Jalwa -e- Husn Jahaan Taab Ka Kya Haal Kahoon
Aayina Bhi To Tumhein Dekh Kar Hairan Hoga

Maulana Jameelur Rahman Rahimahullah Kehte Hain :-

Wo Husn Hai Aye Syed -e- Abrar Tumhara
Allah Bhi Hai Taalib -e- Deedar Tumhara

Chand Suraj Shabe Asra Mein Muqabil Hi Na The
Moonh Chhupa Lete Agar Dekhte Talwa In Ka

Jaan -o- Dil Karti Fida Naqshe Qadam Par Inke
Dekh Leti Jo Husn Kabhi Zulekha In Ka

Huzoor Tajushshariah, Hazrat Allama Mufti Akhtar Raza Khan Rahimahullah Kehte Hain :-

Hai Namak Jis Ka Khameer -e- Husn Mein
Wo Maleeh Husn Aara Aap Hain

Aap Ki Ruyat Hai Deedar -e- Khuda
Jalwa Gaah -e- Haque Ta'ala Aap Hain

Ameer -e- Ahle Sunnat, Maulana Ilyas Attar Qadri Hafizahullah Likhte Hain :-

Har Sifat Teri Lazawal Aaqa
Bil Yaqee Tu Hai Be Misaal Aaqa

Main Hoon Bad Khalq Wa Bad Khisaal Aaqa
Tum Ho Khush Khalq Wa Khush Maqaal Aaqa

Allama Tehseen Raza Khan Rahimahullah Kehte Hain :-

Unhi Ka Akse Rukh Jalwa Figan Hai Warna Aye Tehseen
Chamak Aisi Kahan Se Aa Gayi Taaro Ke Jhurmut Mein

Hazrat Allama Tasneem Qadri Sahab Kehte Hain :-

Samaya Jab Se Nabi Ka Deedar Aankho Mein
To Hech Lagne Lagi Har Bahaar Aankho Mein

Kaleemullah Teri Soorat Pe Maayil Ya Rasoolallah
Zabeeullah Hain Abru Ke Ghaail Ya Rasoolallah
Tere Husne Malahat Par Rasoolo Ki Jama'at Kya
Kalamullah Ka Bhi Dil Hai Maayil Ya Rasoolallah

Allah Ta'ala Humari Gunahgar Aankho Ko Bhi Nabiye Akram, Noor -e- Mujassam ﷺ Ki Ziyarat Naseeb Farmaye

ABDE MUSTAFA
Abde Mustafa

AN INTRODUCTION OF TNRAT

TNRAT Yaani Tehreek Tahaffuz -e- Namoose Risalat Action Trust, Ye Ek Aalami Ghair Siyasi Tehreek Hai Jiska Bunyadi Maqsad Naam Se Hi Zaahir Hai Yaani Tahaffuz -e- Namoose Risalat

Ye Tehreek Maidan -e- Amal Mein Aa Kar Gustakhan -e- Mustafa Wa Dushmanan -e- Deen Se Jung Kar Rahi Hai Aur Abhi Tak Kayi Aise Logon Par Karwayi Ki Ja Chuki Hai Jinhone Nabiye Kareem Sallallaho Alaihi Wa Aalihi Wasallam Ki Namoos Par Hamla Kiya

Is Tehreek Ne Bade Kam Waqt Mein Kayi Karnaame Kar Dikhaye Hain Aur Ab Aapki Madad Ki Zaroorat Hai Lihaza Zyada Se Zyada Tadaad Mein Shamil Ho Kar Namoose Risalat Par Pehra Dene Mein Saath Dein

For More Details Please Contact :-

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Hazrat Owais Qarni Ka Ek Waqiya

Ikhtelaf Ikhtelaf Ikhtelaf

Shabe Meraj Nalain Arsh Par?

DawateIslami Ko Pehchano!

Gaana Bajana Band Karo, Tum Musalman Ho

Ghaire Sahabi Ke Liye Radiallaho Ta'ala Anho

25 Jhooti Baatein

& MANY MORE

عبد مصطفی

AM ABDE MUSTAFA